

The Passion Of Jesus Christ Fifty Reasons Why He Came To Die

10 Reasons Jesus Came to Die (Pack of 25) Fifty Reasons Why Jesus Came to Die Fifty Reasons why Jesus Christ Came to Die The Vision of God The Whole Works Service for the King. No.1 – July 1907 Reports of Cases Argued and Determined in the Supreme Court of the State of Michigan Automatic Writing I Choose to Believe Revival Addresses The Late Rev. J. D.... in the Pulpit and at the Communion Table. [A Selection of Letters and Sermons by J. D.] With Biographical Supplement. Edited by D. Brown The Messiah Supreme Court Appellate Division Fourth Department Collier's Keresan Texts The Missionary Echo of the Methodist Free Church The Sunday-school World The interlinear Bible, the authorised version and the revised version The New International Encyclopdia Through Winding Ways John Piper John Piper John Piper Robert Lamb John Flavel Mildmay conference Michigan. Supreme Court Anita Mary Mohl Carol A. Reid Reuben Archer Torrey John DUNCAN (LL.D., Professor of Hebrew in the New College, Edinburgh.) George Frideric Handel Franz Boas Frank Moore Colby Ellen Olney Kirk

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why did jesus christ suffer and die i believe that is the most important question of the twenty first century here are ten answers from the bible jesus came to die 10 to destroy hostility between races the suspicion prejudice and demeaning attitudes between jews and non jews in bible times were as serious as the racial ethnic and national hostilities today jesus died to create a whole new way for races to be reconciled he has broken down the dividing wall of hostility making peace through the cross ephesians 2 14 16 it is impossible to build lasting unity among races by saying that all religions can come together as equally valid god sent his son into the world as the only means of saving sinners and reconciling races only as the races find this reconciliation will they love and enjoy each other 9 to give marriage its deepest meaning god s design was never for marriages to be miserable yet many are that s what sin does it makes us treat each other badly jesus died to change that he knew that his suffering would make the deepest meaning of marriage plain that s why the bible says husbands love your wives as christ loved the church and gave himself up for her ephesians 5 25 god s design for marriage is for a husband to love his wife the way christ loves his people and for the wife to respond the way christ s people should this kind of love is possible because christ died for both husband and wife 8 to absorb the wrath of god god s law demanded you shall love the lord your god with all your heart and with all your soul and with all your might deuteronomy 6 5 but we have all loved other things more this is what sin is dishonoring god by preferring other things over him and acting on those preferences the seriousness of an insult rises with the dignity of the one insulted since our sin is against the ruler of the universe the wages of our sin is death romans 6 23 not to punish it would be unjust so god sent his own son jesus to divert sin s punishment from us to himself god loved us and sent his son to be the propitiation the wrath absorbing substitute for our sins 1 john 4 10 then god publicly endorsed christ s accomplishment by raising him from the dead proving the success of his suffering and death 7 so that we would escape the curse of the law there was no escape from the curse of god s law it was just we were guilty there was only one way to be free someone must pay the penalty christ redeemed us from the curse of the law by becoming a curse for us galatians 3 13 the law s demands have been fulfilled by christ s perfect law keeping its penalty fully paid by his death this is why the bible teaches that getting right with god is not based on law keeping a person is not justified by works of the law but through faith in jesus christ galatians 2 16 our only hope is having the blood and righteousness of christ credited to our account 6 reconcile us to god the reconciliation that needs to happen between man and god goes both

ways god s first act in reconciling us to himself was to remove the obstacle that separated him from us the guilt of our sin he took the steps we could not take to remove his own judgment by sending jesus to suffer in our place while we were enemies we were reconciled to god by the death of his son romans 5 10 reconciliation from our side is simply to receive what god has already done the way we receive an infinitely valuable gift 5 to show god love for sinners the measure of god s love is shown by the degree of his sacrifice in saving us from the penalty of our sins he gave his only son john 3 16 when we add the horrific crucifixion that christ endured it becomes clear that the sacrifice the father and the son made to save us was indescribably great the measure of his love increases still more when we consider the degree of our unworthiness god shows his love for us in that while we were still sinners christ died for us romans 5 8 our debt is so great only a divine sacrifice could pay it 4 to show jesus own love for us the death of christ is also the supreme expression that he loved me and gave himself for me galatians 2 20 it is my sin that cuts me off from god all i can do is plead for mercy i see christ suffering and dying to give his life as a ransom for many matthew 20 28 and i ask am i among the many and i hear the answer whoever believes in him should not perish but have eternal life john 3 16 jesus paid the highest price possible to give me personally the greatest gift possible 3 to take a condemnation the great conclusion to the suffering and death of christ is this there is therefore now no condemnation for those who are in christ jesus romans 8 1 to be in christ means to be in relationship to him by faith christ becomes our punishment which we don t have to bear and our worth before god which we cannot earn the death of christ secures freedom from condemnation for those who believe that christ has served their death sentence it is as sure that they cannot be condemned as it is sure that christ died 2 to bring us to god gospel means good news and it all ends in one thing god himself the gospel is the good news that at the cost of his son s life god has done everything necessary to captivate us with what will make us eternally and ever increasingly happy namely himself christ suffered once for sins the righteous for the unrighteous that he might bring us peter 3 18 1 to give eternal life to all who believe on him jesus made it plain that rejecting the eternal life he offered would result in the misery of eternity in hell whoever does not believe is condemned already the wrath of god remains on him john 3 18 36 but for those who trust christ the best is yet to come no eye has seen nor ear heard nor the heart of man imagined what god has prepared for those who love him 1 corinthians 2 9 we will see the all satisfying glory of god this is eternal life that they know you the only true god and

jesus christ whom you have sent john 17 3 for all these reasons and more christ suffered and died why would you not embrace him as your savior from sin and judgment and live with god eternally if you are moved to embrace god s son in this way tell god in words like these dear god i m convinced that jesus suffered and died for my sins i gratefully trust in him now as my lord and my precious treasure and the only way i ll ever receive your forgiveness and your promise of eternal life amen

the most important questions anyone can ask are why was jesus christ crucified why did he suffer so much what has this to do with me finally who sent him to his death the answer to the last question is that god did jesus was god s son the suffering was unsurpassed but the whole message of the bible leads to this answer the central issue of jesus death is not the cause but the meaning that is what this book is about john piper has gathered from the new testament fifty reasons in answer to the most important question that each of us must face what did god achieve for sinners like us in sending his son to die

love blossoms between a young jewish doctor named ben and danae a christian student nurse when they meet under colliding circumstances when ben takes the woman he has fallen in love with to meet his family they are not only faced with danae s deepest fears but it brings to a head a lifelong underlying friction between ben and his father daniel ben is now faced with difficult choices between his love for danae and the extent of what he is willing to do in order to help heal deep hurts his encounter with truth as he seeks to seal his relationship with danae in marriage leads him into unexpected and mysterious paths dana must now put into practice that which is commanded of every believer the command to forgive her strong christian values and trust in god enable her to lovingly confront ben with the possibility that there is a hidden pain that his father could be carrying that has caused his inability to respond to and express love to his sons although faced with the reality that marriage to ben might not be in god s sovereign plan because they are unequally yoked she continues in the relationship and is encouraged by the warmth extended by ben s mother miriam

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